



## Environment Council Meeting

| Agenda                                             | Minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Action Points                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20/11/23<br><br>School Lunch Menu -<br>Pupil Voice | <p>In today's meeting, we collated the suggestions made by the school in the school lunch suggestion box.</p> <p>The children discussed the following:</p> <ul style="list-style-type: none"><li>• Which were the most common suggestions.</li><li>• Which suggestions were already on the menu and therefore perhaps some children haven't seen it.</li><li>• That we couldn't include 'McDonalds' as suggested so we should probably class that as burgers or chicken nuggets.</li><li>• Mr South explained why tuna wasn't currently on the school menu.</li><li>• Which suggestions, such as calamari and sushi, would be difficult to include.</li></ul> | <ul style="list-style-type: none"><li>- Give a copy of the menu to teachers and ask them to share with classes so the children all know the options.</li><li>- Speak to the school (during an assembly) explaining that some suggestions are included already on the menu.</li><li>- Write a letter to the kitchen sharing our findings and asking them to include.</li></ul> |